



State of New Hampshire 2005 NON PROFIT REPORT

REPORT DUE BY December 31, 2005

Filed
Date Filed: 12/28/2005
Business ID: 65395
William M. Gardner
Secretary of State

THE TRINITARIAN CONGREGATIONAL CHURCH OF TROY

S MAIN ST
TROY, NH 03465

ADDRESS OF PRINCIPAL OFFICE:

S MAIN ST
TROY, NH 03465

REGISTERED AGENT AND OFFICE: (foreign only)

ENTITY TYPE: NONPROFIT

BUSINESS ID: 65395

STATE OF DOMICILE: NEW HAMPSHIRE

FEDERAL ID: 23-7426201

CONGREGATIONAL CHURCH

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

☒ The new mailing address **48 OLD WHITCOMB RD, TROY, NH 03465**

☐ The new principal office address

PO Box is acceptable.

OFFICERS

NAME AND OFFICERS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE OFFICER BELOW)

TREAS. **DEBBIE PRIEST**

STREET **48 OLD WHITCOMB RD**

CITY/STATE/ZIP **TROY NH 03465**

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

BOARD OF DIRECTORS

NAME AND OFFICERS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE DIRECTOR BELOW)

DIR. **DIANE LEPISTO**

STREET **80 OLD WHITCOMB RD**

CITY/STATE/ZIP **TROY NH 03465**

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

To be signed by president or other officer.

I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here: **DEBBIE PRIEST**

Please print name and title of signer: **DEBBIE PRIEST**

NAME

/

TREASURER

TITLE

FEE DUE: **\$25.00**

E-MAIL ADDRESS (OPTIONAL):



WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE

REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529